Form No.



CENTRAL MODEL SCHOOL AMTALA

Sunny Park, D.H.Road, Vill: Amtala, Chatterjee Para, P.O: Kannaya Nagar, Dist: South 24 Parganas, Pin: 743503 +91-98303 66783 / +91-96748 50783 amtalacms@gmail.com www.centralmodelschool.com

ADMISSION FORM

Photo of Mother Photo of Father Passport Size
Photo to be
Affixed

| | | NE SI | | | | | |
|-----|--|-----------|----------|--|--|--|--|
| (TO | BE FILLED IN WITH BLOCK LETTERS | No. | | | | | |
| 1. | Class: | 2. Sess | ion: | | | | |
| 3. | Name of the Applicant : | V V | | | | | |
| 4. | Mother's Name : | 2019 % | | | | | |
| | Occup: | Qual: | *Ph | | | | |
| 5. | Father's Name : | | <u> </u> | | | | |
| | Occup: | Qual: | Ph | | | | |
| 6. | Local Guardian's Name : | | | | | | |
| | Relationship | _ Occup : | Ph | | | | |
| 7. | Ph: | | | | | | |
| 8. | E-mail ID : | | | | | | |
| 9. | Permanent Address : | Pin: | PS | | | | |
| 10. | Correspondence Address : _ | | | | | | |
| | | Pin : | PS | | | | |
| 11. | Aadhaar No. : | | | | | | |
| 12. | Date of Birth : Day | Month | Year | | | | |
| 13. | Gender (Male/ Female) : | | | | | | |
| 14. | Nationality : | | | | | | |
| 15. | Category : 16. Community : | | | | | | |
| 17. | PWD (Please Submit the Relevant Documents): Yes / No. | | | | | | |
| 18 | Blood Group: | | | | | | |

| 19. | Last examination passed I Board | | | Reg | Regn No. / Roll No: Year of Passing | | | | | |
|---|---------------------------------|-------------------|--------------------------|----------------------------------|--|--------------------------|--|--|--|--|
| | | | | Y | | | | | | |
| 20. | A. a) b) c) | | Subject Code | d) e) f) | | Subject Code | | | | |
| B. Mathematics (For class X): (Standard / Basic) | | | | | | | | | | |
| 21. | TOC S | Subject(s) (for | NIOS Candidate) : | | | | | | | |
| 22. | 22. (A) Annual Family Income : | | | | | | | | | |
| | (5) | | منظير المن | 1 | | | | | | |
| (C) If any relatives studying in the school? Yes / No | | | | | | | | | | |
| | If | yes, state the | relationship: | 10 | | | | | | |
| 22 | Danie | | | | | | | | | |
| 23. | 23. Documents Submitted | | | | | | | | | |
| (A) | | | | | | | | | | |
| (C)(D)(E)(E) | | | | | | | | | | |
| | (-/_ | | | () | | | | | | |
| | | De | claration of the pa | arents | or guardian | | | | | |
| I do | hereby | declare that th | e information provided | d above | are true to the | best of my knowledge. | | | | |
| In t | he even | nt of any inform | nation being found in | correct | or misleading, | my ward's candidature | | | | |
| sha | II be lia | ble to be cance | elled by the Institution | at any | time and I shal | I not be entitled to get | | | | |
| the | refund o | of any fee paid l | y me to the school. I a | lso agre | e to abide by th | e rules and regulations | | | | |
| of the | he Instit | ution. | | | | | | | | |
| Date | e | Sign | ature of Candidate | | Signature of | of Parent / Guardian | | | | |
| | | | For office | use or | nly | | | | | |
| Elig | ible : Ac | dmit in Class | | | Not Eligible / F | Rejected | | | | |
| Adn | Admission No: | | | | Admission Date : | | | | | |
| Signature of Principal/HM | | | | Signature of Admission In-Charge | | | | | | |